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**GEOTECHNICAL INVESTIGATION,  
CONSTRUCTION TESTING,  
INSPECTION & REPORTING SERVICES**

**Request for Proposals (RFP#14-R005)**

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**ADDENDUM #3**

**Issued: April 9, 2014**

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**NOTICE TO PROPOSERS:**

- A. This Addendum shall be considered part of the Contract Documents for the above mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Proposer's documentation is submitted with full knowledge of all modifications and supplemental data specified herein.

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**ADDENDUM #3**

**General:**

**1. Page #2:**

- a. PROPOSAL DUE DATE AND TIME
- i. Change Proposal Due Date to **April 15, 2014**. No change in time.
- b. "Note" (Below contact information for inquiries.)
- i. Revise as follows: **"All inquiries or Requests for Interpretation must be received via email, no later 3:00 P.M. Eastern Time, April 10, 2014. All Proposals are subject to the Conditions, Instructions and Scopes attached hereto. These documents are available at web address: www.lucasmha.org."**

**Contractor Questions with Responses (in Italics):**

1. "On the **Contractor/Vendor Qualification Statement, item 9 asks for the following:** [APPROPRIATE JURISDICTION] Business License No. Can you define what that is; would that be our City of Toledo number...?"
- Response:*** *Your City of Toledo Business License No. would be appropriate there. If you have licenses for other jurisdictions within Lucas County, you could include those as well.*

2. "Do you want 6 separate loose leaf binders?"

**Response:** *As stated in the RFP, yes.*

3. "Tab 6 Attachments ---Are these part of the 20 page max?"

**Response:** *See Addendum #2.*

4. "In Capacity and Experience section 4 "supporting materials" what does "under separate cover " mean? Where should they be included? Do they count toward the 20 page max?"

**Response:** *Omit Part IV Qualifications for Selection and the Selection Process; article 'A' Proposals, paragraph iii.) a.,1), ii), (b), (4) "Supporting Materials" in its entirety.*

**Solicitation Inquiries: Craig Bartley**

E Mail: [cbartley@lucasmha.org](mailto:cbartley@lucasmha.org)

Phone: 419-254-3497

**Section 3 Inquiries: Vonzelle Hill**

E Mail: [vhill@lucasmha.org](mailto:vhill@lucasmha.org)

Phone: 419-259-9441

**(End of Addendum #3)**

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Linnie B. Willis, *Executive Director-Secretary*

**Board of Commissioners**

William J. Brennan, *Chairman*, Barbara J. Fuqua, *Vice Chairman*, Hugh W. Grefe, James L. Jones, James A. Peppers



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**1. NOTICE TO OFFERORS:**

- A. This Addendum shall be considered part of the above referenced RFP as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.
- B. Offerors are hereby notified that they shall make any necessary adjustment in their estimates on account of this Addendum. It will be construed that each Offeror's submission is presented with full knowledge of all modifications and supplemental data specified herein.

**2. GAUGE LEVEL OF INTEREST:**

- A. So that we can gauge the level of interest in this RFP, if you have not previously done so, please advise us as to whether or not you anticipate delivering to us a proposal submittal in response to this solicitation (e.g. "Will Submit" or "No Proposal").

Thank you for your interest in doing business with LMHA and we look forward to receiving a submission from your firm.

Cynthia Tetterton-Williams, CPP, CPPM  
Manager of Procurement and Contracts

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**You must complete the following and return this Addendum by fax to (419) 259-9494 by no later than Thursday, 4/15/2014, 3:00 PM ET.** It is the responsibility of all offerors to acknowledge addendums. Failure on the part of any offeror to acknowledge this addendum by the deadline may, at the LMHA's discretion, deem that offeror as non-responsive and may eliminate such offer from consideration for award.

ACKNOWLEDGED BY:

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Company*